

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

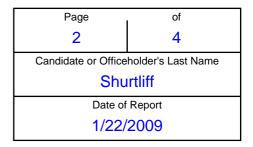
| Name of Candidate or Office   | holder  |   | Phone   | Number      |  |
|---|---|---|---|-------------|--|
| LaWanna Shurtliff   |   |   | (801)   | 479-0289    |  |
| Street Address Suite/Apartment/PO Box: City   |   | State   | Zip   |             |  |
| 5085 Aztec Dr   |   | Ogden   | UT  | 84403       |  |
| Office  | District Number   | <u> </u>  |   |             |  |
| House   | 10  | Weber   | D   | Democration |  |
|   | Type of Repo  |   |   |             |  |
| INTERIM REPOR   | (Check the appropria  | FINAL REPORT:                                   |   |             |  |
| (Required by a Seven days program (Required by a August 31st (Required by a seven days) | receding Primary Election all candidates) all candidates) receding a General Election all candidates) DRT | officeholders as campaign acco                  | Il candidates an<br>s soon as they counts<br>eport an amend | close       |  |
|   | Report Verification   | tion  |   |             |  |
|   | LaWanna Shur  | tliff   |   |             |  |
| Name of Candidate   |   |   |   |             |  |
| aff<br>tı   | rm that this Report of Contribution rue, accurate and correct to the b                                    | ons and Expenditures is<br>est of my knowledge. | 5   |             |  |
|   | LaWanna Shur  | tliff   |   |             |  |
|   | Signature of Candi  | idate   |   |             |  |
|   | 1/22/2009   |   |   |             |  |
| _   | Date  |   |   |             |  |
| To File this F  | form  | For Offic                                       | e Use Only  |             |  |
| Mail or delive<br>Lieutenant Govern   | er to   | X Entered                                       |   |             |  |
| Lieuteriarit Govern   |   | Copied  |   |             |  |

(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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|                     |  | Date Received |  |  |  |  |



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 1/1/2008
Ending Date: 12/31/2008
Due Date: 1/12/2009

| BALANCE SUMMARY |   |            | YEAR<br>TO DATE |  |  |
|-----------------|---|------------|-----------------|--|--|
| 1               | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$1,611.21 |                 |  |  |
| 2               | Total Contributions Received (See Schedule A)                             | \$0.00     | \$0.00          |  |  |
| 3               | Subtotal<br>(Add lines 1 & 2)   | \$1,611.21 |                 |  |  |
| 4               | Total Expenditures Made (See Schedule B)                                  | \$1,611.21 | \$1,611.21      |  |  |
| 5               | Ending Balance (Subtract Line 3 from Line 4)                              | \$0.00     |                 |  |  |

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 3                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Shurtliff                             |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 1/22/2009                             |    |  |  |  |  |

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient             | Purpose               | I | L | A          | Expenditure<br>Amount |
|-------------------------|-------------------------------|-----------------------|---|---|------------|-----------------------|
| 1/20/2008               | Young Democrats               | Donation              |   |   |            | \$50.00               |
| 1/26/2008               | Democratic National Committee | Membership            |   |   |            | \$75.00               |
| 2/9/2008                | Javiers                       | Candidate Luncheon    |   |   |            | \$125.36              |
| 3/3/2008                | Postmaster                    | Postage               |   |   |            | \$41.97               |
| 4/4/2008                | Gunn McKay Foundation         | Contribution          |   |   |            | \$100.00              |
| 4/25/2008               | Weber County Democrats        | Sawbuck Club          |   |   |            | \$200.00              |
| 5/4/2008                | Marciew West Campaign         | Donation              |   |   |            | \$50.00               |
| 5/4/2008                | Steve Olsen Campaign          | Donation              |   |   |            | \$100.00              |
| 6/26/2008               | Ava Painter Campaign          | Donation              |   |   |            | \$50.00               |
| 6/26/2008               | Carol Peterson Campaign       | Donation              |   |   |            | \$50.00               |
| 6/26/2008               | Jackie Biskupski Campaign     | Donation              |   |   |            | \$50.00               |
| 6/26/2008               | Mark Openshaw Campaign        | Donation              |   |   | П          | \$50.00               |
| 6/26/2008               | Mark Sage Campaign            | Donation              |   |   |            | \$50.00               |
| 6/26/2008               | Richard Watson Campaign       | Donation              |   |   |            | \$50.00               |
| 6/26/2008               | Rob Reynold Campaign          | Donation              |   |   | П          | \$50.00               |
| 6/26/2008               | Trent Alvord Campaign         | Donation              |   |   | П          | \$50.00               |
| 7/28/2008               | staples                       | supplies              |   |   | П          | \$61.93               |
| 8/4/2008                | David Hogue                   | Campaign Contribution |   |   | П          | \$50.00               |
| 8/4/2008                | David Litvack                 | Campaign Contribution |   |   | П          | \$50.00               |
| 8/4/2008                | Karen Morgan                  | Campaign Contribution |   |   |            | \$75.00               |
| SUB TOTAL FOR THIS PAGE |                               |                       |   |   | \$1,379.26 |                       |
| TOTAL EX                | PENDITURES MADE               |                       |   |   |            | \$1,379.26            |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 4                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Shurtliff                             |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 1/22/2009                             |    |  |  |  |  |

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient | Purpose               | I | L | Α          | Expenditure<br>Amount |
|-------------------------|-------------------|-----------------------|---|---|------------|-----------------------|
| 8/4/2008                | Moris Poulson     | Campaign Contribution |   |   |            | \$25.00               |
| 8/4/2008                | trisha beck       | Campaign Contribution |   |   |            | \$75.00               |
| 8/11/2008               | zions bank        | Checks                |   |   |            | \$24.00               |
| 10/30/2008              | Postmaster        | Postage               |   |   |            | \$55.50               |
| 12/15/2008              | Postmaster        | Postage               |   |   |            | \$42.00               |
| 12/31/2008              | LuWanna Shurtleff | misc                  |   |   |            | \$10.45               |
| SUB TOTAL FOR THIS PAGE |                   |                       |   |   |            | \$231.95              |
| TOTAL EXPENDITURES MADE |                   |                       |   |   | \$1,611.21 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed